20810

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AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office OCT 22 1962 |
|---------|--|
| | rned to applicant for correction |
| | rected application filed DEC 2 7 1962 |
| | oct 2 2 1962 |
| | |
| | The applicant Tom Jaggers and Emma Jaggers |
| of | Las Vegas , County of Clark , |
| State | of Nevada , hereby make application for permission to appropriate the public |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion | ; if a copartnership or association, give names of members.) |
| | |
| | The source of the proposed appropriation is Underground (Pahrump Artesian Basin) |
| 2. | The amount of water applied for is 2.70 second-feet One scond-foot equals 448.83 gals. per min. |
| | (a) If stored in reservoir give number of acre-feetacre-feet |
| 3. | |
| 4. | Irrigation, power, mining, manufacturing, domestic, or other use. If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 11. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | The water is to be diverted from its source at the following point:NE1.SW1Section13.Township |
| | 21 South, Range 53 East, M.D.B.&M., or at a point from which the N. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | corner of said Section 13 bears North 5°50! East a distance of |
| 6. | it should be stated. 2,960.30 feet. Place of use SW = Sec. 13, T. 21 S., R. 53 E., M.D.B.&M. |
| | Describe by legal subdivision, if on unsurveyed land it should be so stated. |
| | |
| | |
| | |
| 7. | Ta |
| 8. | Month Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans |
| | and specifications of your diversion or storage works.). Well. (8 inch casing), pump, |
| | storage tank, 1 miles supply ditches, one mile of run-off ditches. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
| | |

2 1 4 8 8 4

| 9. | Estimated cost of works | \$8,000.00 |). | | |
|--------------|--|---------------------------------------|---|---|---------------------------------------|
| 10. | Estimated time required to construct v | works | Two years | | |
| 11. | Remarks This application | n is submi | tted to supple | ment the ar | nount of |
| wat | ter being obtained from | appropriat | 1on No. 13721. | The amou | nt of |
| | ter being pumped from th | | 41 | | |
| | irrigate the Southwest | | _ | | |
| | | | e de la companya de | | 11 11 2 |
| | | | | | |
| Apr | olicant | 2: | · . | | |
| ~- FI | and the second setting the second | | s/ Emma Jagg | ers rs | |
| Con | npared hs/lb hs/ns | | | t, s | : |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| ı | APPI | ROVAL | OF STATE ENGINE | ER | |
| | This is to certify that I have examine | d the foregoing a | application, and do here | by grant the sam | e, subject to the |
| follo | owing limitations and conditions: | | | | <i>3</i> * |
| | This permit is issued | subject to | all existing | rights on | the |
| 80 | urce and is limited to w | what the we | ell will produc | e but not | to |
| .ex | ceed 2.7 c.f.s. If wel | ll is flowi | ing, a valve m | ist be inst | alled |
| a.n | d maintained to prevent | waste. A | parshall measu | ring flume | must |
| b e | properly installed in a | a location | approved by th | ne Las Vega | s Office |
| of | the Division of Water I | Resources. | It is underst | cood that t | his right |
| mu | st_allow_for_a_reasonab | le lowering | g of the static | water_lev | el_at |
| рe | rmittee's well due to of | ther ground | l water develor | oment in th | e area |
| Лh | is source is located wit | thin an are | ea designated l | oy the Stat | e Engineer |
| .pu | rsuant to NRS 534.030; 1 | therefore, | the State reta | ins the ri | ght to |
| re | gulate the use of the wa | ater hereir | n granted at ar | y and all | times. |
| The | amount of water to be appropriated sh | nall be limited to | the amount which can | be applied to be | neficial use, and |
| not | to exceed 2.7 | cub | ic feet per secondQI | c a yearly | duty of |
| .5. | O acre-feet per acre of | land irria | gated. | *************************************** | · · · · · · · · · · · · · · · · · · · |
| Act | ual construction work shall begin on or | r before | | December | 3, 1963 |
| | of of commencement of work shall be fi | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Wor | rk must be prosecuted with reasonable of | diligence and be o | completed on or before. | December | 3, 1964 |
| Pro | of of completion of work shall be filed | before | | January | 3 <u>, 19</u> 65 |
| App | olication of water to beneficial use shall | be made on or l | before | December | 3 . 1966 |
| Pro | of of the application of water to benefic | cial use shall be f | iled on or before | January | 3. 1967 |
| | o in support of proof of beneficial use s | | | | |
| Com | mencement of work filed (125) | -/963 96 7 - NUTTER | ESS MY HAND AND | A CEAT 41. | 3rd |
| Proc | of of beneficial use filed | | | SEAL this | |
| Cert | ificate No. 67.06 Issued 7-15-6 | 8 | of June | | , 1 292 |
| Reco | orded 7-22-48 Bk // D Page / | ∠Z. oder | | J. DeRICCO State Engineer. | |
| 4 | ORDER NO. BY LE | TER | By Assistar | 11/1/2 | gineer |
| | DATE APR 0 9 | 1998 | TO OUR OCH | Source THI | G |